

**UTILITY  
PATENT APPLICATION  
TRANSMITTAL**

(Only for new nonprovisional applications  
under 37 CFR 1.53(b))

|                      |          |              |    |
|----------------------|----------|--------------|----|
| Attorney Docket No.: | H0005927 | Total Pages: | 33 |
|----------------------|----------|--------------|----|

First Named Inventor or Application Identifier

Michael G. Marchini, et al.

|                         |                 |
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| Express Mail Label No.: | ER 259536752 US |
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2278 U.S. PTO  
10774010



**APPLICATION ELEMENTS**

See MPEP Chapter 600 concerning  
utility patent application contents.

**Mail Stop Patent Application  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450**

|   |  |
|---|--|
| 1. <input checked="" type="checkbox"/> Fee Transmittal Form<br>(Submit an original, and a duplicate for fee processing)   | 6. <input type="checkbox"/> Microfiche Computer Program (Appendix)   |
| 2. <input checked="" type="checkbox"/> Specification (incl. claims) (Total Pages: 23)   | 7. Nucleotide and/or Amino Acid Sequence Submission<br>(If applicable, all necessary)  |
| 3. <input checked="" type="checkbox"/> Drawing(s) (35 USC 113) (Total Sheets: 10)   | a. <input type="checkbox"/> Computer Readable Copy   |
| <input type="checkbox"/> Informal <input checked="" type="checkbox"/> Formal  | b. <input type="checkbox"/> Paper Copy (Identical to computer copy)  |
| Use Figure 9 for front page of Publication.   |  |
| 4. <input checked="" type="checkbox"/> Oath or Declaration (Total Pages: 2)   | c. <input type="checkbox"/> Statement verifying identity of above copies   |
| a. <input checked="" type="checkbox"/> Newly executed<br>(original or copy)   | 8. <input checked="" type="checkbox"/> Assignment Papers (cover sheet & document(s))   |
| b. <input type="checkbox"/> Copy from a prior application (37 CFR 1.63(d))<br>(for continuation/divisional with Box 17 completed)<br><i>[Note Box 5 below]</i>  | 9. <input type="checkbox"/> 37 CFR 3.73(b) Statement <input checked="" type="checkbox"/> Power of Attorney<br>(when there is an assignee)                |
| <input type="checkbox"/> i. <u>DELETION OF INVENTOR(S)</u><br>Signed statement attached deleting<br>Inventor(s) named in the prior application,<br>see 37 CFR 1.63(d)(2) and 1.33(b).   | 10. <input type="checkbox"/> English Translation Document (if applicable)  |
| 5. <input type="checkbox"/> Incorporation By Reference<br><i>(usable if Box 4b is checked)</i><br>The entire disclosure of the prior application, from<br>which a copy of the oath or declaration is supplied<br>under Box 4b, is considered as being part of the<br>disclosure of the accompanying application and is<br>hereby incorporated by reference therein. | 11. <input checked="" type="checkbox"/> Information Disclosure<br>Statement (IDS)/PTO-1449   |
|   | 12. <input type="checkbox"/> Preliminary Amendment   |
|   | 13. <input checked="" type="checkbox"/> Return Receipt Postcard (MPEP 503)<br>(Should be specifically itemized)  |
|   | 14. <input type="checkbox"/> Small Entity <input type="checkbox"/> Statement filed in prior application,<br>Statement(s) Status still proper and desired |
|   | 15. <input type="checkbox"/> Certified Copy of Priority Document(s)<br>(If foreign priority is claimed)  |
|   | 16. <input type="checkbox"/> Other:  |

17.  If a **CONTINUING APPLICATION**, check appropriate box and supply the requisite information:  
 Continuation  Divisional  Continuation-in-part (CIP) of prior application No: /

**18. CORRESPONDENCE ADDRESS**

|  |  |           |                |          |                |
|--|--|-----------|----------------|----------|----------------|
| <input type="checkbox"/> Same as prior application | <input checked="" type="checkbox"/> Correspondence address below                     |           |                |          |                |
| NAME   | Kris T. Fredrick<br>Attorney, Intellectual Property<br>Honeywell International, Inc. |           |                |          |                |
| ADDRESS  | 101 Columbia Rd.<br>P.O. Box 2245  |           |                |          |                |
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19.  The filing fee is calculated below:

| CLAIMS AS FILED, LESS ANY CLAIMS CANCELED BY ABOVE-INDICATED AMENDMENT(S) |                  |                  |          |                  |
|---|------------------|------------------|----------|------------------|
| (1) FOR   | (2) NUMBER FILED | (3) NUMBER EXTRA | (4) RATE | (5) CALCULATIONS |
| TOTAL CLAIMS<br>(37 CFR 1.16(c))  | 20 - 20 =        | 0                | x \$ 18  | = \$0.00         |
| INDEPENDENT CLAIMS<br>(37 CFR 1.16(b))                                    | 3 - 3 =          | 0                | x \$ 86  | = \$0.00         |
| MULTIPLE DEPENDENT<br>CLAIMS (IF APPLICABLE)<br>(37 CFR 1.16(d))          |                  | ANY -- 0         | \$ 280   | = \$ 0.00        |
| BASIC FEE (37 CFR 1.16(a))  |                  |                  |          | 770.00           |
| TOTAL   |                  |                  |          | \$ 770.00        |

20.  The Commissioner is hereby authorized to charge any filing or prosecution fees which may be required, under 37 CFR 1.16, 1.17, and 1.21 (but not 1.18), or to credit any overpayment, to **Honeywell International, Inc., Account No. 01-1125**.

*An additional copy of this form is enclosed.*

21.  This is an authorization under 37 CFR 1.136(a)(3) to treat any concurrent or future reply, requiring a petition for extension of time, as incorporating a petition for the appropriate extension of time.

22.  Power of Attorney

- The power of attorney appears in the original papers of the enclosed prior application.
- Enclosed is a copy of the declaration and power of attorney from the enclosed prior application.

**CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.10)**

Applicant(s): Michael G. Marchini, et al.

Docket No.

**H0005927**Serial No.  
Not Yet AssignedFiling Date  
Not Yet AssignedExaminer  
Not Yet AssignedGroup Art Unit  
Not Yet Assigned

Invention: Negative Rate Snap-Acting Switch Apparatus and Method

I hereby certify that the following correspondence:

**United States Patent Application***(Identify type of correspondence)*

is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on

**November 14, 2003***(Date)***Kermit Lopez***(Typed or Printed Name of Person Mailing Correspondence)**(Signature of Person Mailing Correspondence)***ER 259536752 US***("Express Mail" Mailing Label Number)*

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